



اشکوں کی برسات (Roman)

# ASHKON KI BARSAAT

(Seeratay Imam-e-Azam Abu Hanifa رحمۃ اللہ علیہ  
kay Chand Goshay)

Presented by  
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allamah Moulana Abu Bilal  
**MUHAMMAD ILYAS**  
Attar Qadiri Razavi رحمۃ اللہ علیہ

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*Roman-Urdu*

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ nay Urdu zaban mayn tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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# ASHKON KI BARSAAAT<sup>1</sup>

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Iman tazah ho jayega

## Durood Shareef ki fazeelat

Ameer-ul-Mu'mineen Hazrat Maula Ali **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** farmatay hayn: jab kisi masjid kay paas say guzro to Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ** par Durood pak parho. (*fazl-us-Salah, pp. 70, Raqam. 80*)  
**وَالهِ وَرَسَلِهِم**

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

<sup>1</sup> Ye bayan Ameer-e-Ahl-e-Sunnat **لَاعْتَبَرُوا بِمَنْ هُوَ الْعَالِيَةُ** nay Tableegh o quran o Sunnat ki 'Aalamgheer Ghayr Siyasi Tahreek Dawat-e-Islami kay 'aalami madani markaz Faizan-e-Madina kay andar haftah war Sunnataun bharay ijtimaa' (3 Sha'ban 1431 hijri 15-07-2010) may farmaya tha. Tarmeem o izafay kay sath tahreeran haazir-e-Khidmat hay. Majlis Maktaba-tul-Madinah

Pur-ronaq bazar may raysham kay kapray ki aik dukan par us dukan ka khaadim mashgool-e-du'a hay aur Allah عَزَّوَجَلَّ say Jannat ka suwal kar raha hay. Yeh sun ker malik-e-dukan par riqqat taari ho gaye, ankhon say aanso jari ho gaye hatta kay kanpattiyān aur kandhay kanpnay lagay. Malik-e-Dukan nay fauran dukan band karnay ka hokum diya, apnay sar par kapra lapayt ker jaldi say uthay aur kahnay lagay: afsoos hum Allah عَزَّوَجَلَّ par kis qadar nidar ho gaye kay hum may say aik shakhs sirf apnay dil ki marzi say Allah عَزَّوَجَلَّ say Jannat mangta hay. (Ye to bahut himmat bhara suwal hay) hum jaysay gunah garo ko to Allah عَزَّوَجَلَّ say apnay gunahon ki mua'afi maangni chahiye. Ye malik-e-dukan bahut Ziyada khauf-e-Khuda عَزَّوَجَلَّ kay haamil thay, raat jab Namaaz kay liye kharay hotay to un ki ankhaun say is qadar ashkon ki barsat hoti kay chatai par aanso girnay ki tap tap saaf sunaye dayti. Aur itna rotay itna rotay kay parausiyon ko raham aanay lagta. (*Al-Khayrat-ul-Hisan lil-Haytmi, pp. 50-54*)

Meethay meethay Islami bhaiyon! Aap jantay hayn ye kaun thay? Ye malik-e-dukan karoron hanafiyon kay payshwa Imam A'zam Abu Haneefah رَضِيَ اللهُ تَعَالَى عَنْهُ thay.

*Na kyun karay naaz ahl-e-Sunnat, kay tum say chamka naseeb Ummat  
Siraj-e-Ummat mila jo tum sa, Imam A'zam Abu Hanifah*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Chaaron Imam Barhaq hay

Sayyiduna Imam A'zam Abu Hanifah ka naam Nu'man, walid-e-girami ka naam Sabit aur kunyat Abu Hanifah hay. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ 70 Hijri may 'Iraq kay mashhor shahar Koofah may payda huway aur 80 saal ki umar may 2 Sha'ban-ul-Mua'azzam 150 Hijri may wafaat paye. (*Nuzhat-ul-Qari, vol. 1, pp. 169, 219*) aur aaj bhi Baghdad Shareef may aap ka Mazaar-e-Faiz-ul-Anwaar marja'-e-khalaiq hay. A'aimah 'Arba'ah ya'ni chaaron Imam (Imam A'zam Abu Hanifah, Imam Shafi'e, Imam Malik aur Imam Ahmad Bin Hanbal رَضِيَ اللهُ تَعَالَى عَنْهُمْ) barhaq hayn aur in charoon kay khush aqeedah muqallideen aapas may bhai bhai hayn, in may aapas may hat-dharmi ki koi wajah nahi. Sayyiduna Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ charoon Imamon may buland martabah hayn, is ki aik wajah ye bhi hay kay in charoon may sirf aap Tabi'e hayn. 'Tabi'e' us ko kahtay hayn jis nay Iman ki halat may kisi Sahabi رَضِيَ اللهُ تَعَالَى عَنْهُ say mulaqat ki ho aur Iman par us ka khatimah huwa ho.

(*Al Khayrat-ul-Hisan, pp. 33*)

Sayyiduna Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Mukhtalif riwayaat kay tahat chand Sahabah kiraam رَضِيَ اللهُ تَعَالَى عَنْهُمْ say barah rast Sarwar-e-kaynat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay irshadaat bhi sunay. Chunanchay Hazrat Sayyiduna Wasilah bin Asqa' رَضِيَ اللهُ تَعَالَى عَنْهُ say sun kar Imam A'zam Abu Hanifah رَضِيَ اللهُ تَعَالَى عَنْهُ nay ye riwayaat bayan farmaye hay kay Srkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Apnay Bhai ki Shumatat na kar (Ya'ni us ki museebat par izhar-e-



musarrat na kar) kay Allah ﷺ us par raham karay ga aur tujhay is may mubtala kar day ga. (Tirmizi, vol. 4, pp. 227, Hadees. 2514)

*Hay Naam Nu'man ibn-e-Sabit, Abu Hanifah hay un ki kunyat*

*Pukarta hay ye kah kay 'aalam, Imam A'zam Abu Hanifah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Hanfiyon kay liye maghfirat ki bisharat

Sayyiduna Imam A'zam Abu Hanifah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apni zindagi may 55 Hajj kiye. Jab aakhiri baar hajj ki sa'adat haasil ki to Khuddam-e-Ka'bah musharrafah nay Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki khuwahish par Baab-ul-Ka'bah khood diya, aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ basad 'ijz o niyaz andar daakhil huway aur Baytullah kay 2 sutunoo kay darmiyan kharay ho ker 2 rak'at may poora quran pak khatm kiya, phir dayr tak ro ro ker munajaat kertay rahay, aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ mashgool du'a thay kay Baytullah kay aik gooshay say aawaz aaye 'tum nay achhi tarah hamari ma'rifat haasil ki aur khuloos kay sath khidmat ki, hum nay tum ko bakhsha aur Qiyamat tak jo tumharay mazhab par hoga ya'ni tumhari Taqleed karay ga us ko bhi bakhsh diya'

*(Durr-e-Mukhtar, vol. 1, pp. 126, 127)*

لَا تَحْمَدُ لِلَّهِ عَزَّوَجَلَّ hum kis qadar khush naseeb hayn kay Hazrat Sayyiduna Imam A'zam Abu Hanifah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka daman-e-karam hamaray haathon may aaya

*Maroon shaha! zayr sabz Gumbad, ho mayra madfan baqi'e gharqad  
Karam ho bahr-e-Rasool Akram, Imam A'zam Abu Hanifah*

*(Wasaail e Bakhshish)*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ



## Rauzah Shah-e-Anam say Jawab-e-Salam

Hamaray Imam A'zam Abu Hanifah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par Huzoor ka bay-had lutf o karam tha. Madinah Munawwarah may jab Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay rauzah anwar par is tarah salam arz kiya:

﴿السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْمُرْسَلِينَ﴾

to rauzah anwar say jawab ki aawaz aaye

﴿وَعَلَيْكَ السَّلَامُ يَا إِمَامَ الْمُسْلِمِينَ﴾

*(Tazkirah-tul-Awliya, pp. 186)*

*Tuymharay darbar ka gada hon, Mayn sail-e-ishq-e-mustafa hon  
Karo karam bahr-e-ghaus-e-a'zam, Imam A'zam Abu Hanifah*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

## Tajdaar-e-Risalat ki bisharat

Sayyiduna Imam A'zam Abu Hanifah رَضِيَ اللهُ تَعَالَى عَنْهُ nay jab Tahseel-e-Ilm say faraghat haasil kar li to gosha nasheeni ki niyyat farmaye. Aik raat Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khuwab may Ziyarat huyi. Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Aye Abu Hanifah Allah عَزَّوَجَلَّ nay aap ko mayri Sunnat zindah kernay kay liye payda farmaya hay, aap gosha nasheeni ka har ghizz qasd (ya'ni iradah) na karayn. (Tazkirah-tul-Awliya, pp. 186)

*'Ata ho khauf-e-Khuda khudara, do ulfat-e-mustafa khudara  
Karon 'amal Sunnataun pay har dam, Imam A'zam Abu Hanifah*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Din Raat kay ma'moolaat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khuwab may tashreef la ker Sayyiduna Imam A'zam رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ ki hoslah afzaye farmaye aur Sunnataun ki khidmat ka hukm diya, jis kay nateejay may hamaray Imam A'zam Abu Hanifah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ ka Sunnataun ki khidmat ki masroofiyat aur zauq-e-ibadat mulahazah ho. Chunanchay Hazrat Mis'ar bin Kidam رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay

hayn Mayn Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki masjid may haazir huwa, daykha kay Namaaz-e-Fajr ada kernay kay ba'd aap رَضِيَ اللهُ تَعَالَى عَنْهُ logo ko sara din Ilm-e-Deen perhatay rahtay, is doran sirf Namazon kay waqfay huway. Ba'd Namaz Isha aap رَضِيَ اللهُ تَعَالَى عَنْهُ apnay makan par tashreef lay gaye. Thori hi dayr kay ba'd saadah libas may malboos khoob itr laga ker fazaye mahkatay, apna noorani chehrah chamkatay huway phir aa ker masjid kay koonay may nawafil may mashgool ho gaye yahan tak kay subh-e-sadiq ho gaye.

Ab dar-e-dolat par tashreef lay gaye aur libas tabdeel ker kay wapas aaye aur Namaz-e-Fajr ba jama'at ada kernay kay ba'd guzishtah kal ki tarah 'isha tak Silsilah dars o Tadrees jari raha Mayn nay socha aap رَضِيَ اللهُ تَعَالَى عَنْهُ bahut thak gaye hon gay, aaj raat to zaroor aaram farmaye gay, magar dusri raat bhi wohi ma'mool raha. Phir taysray din aur raat bhi isi tarah guzra. Mayn bay-had muta'assir huwa aur Mayn nay fayslah kar liya kay umar bhar in ki khidmat may rahoon ga. Chunanchay Mayn nay un ki masjid hi may mustaqil Qiyam ikhtiyar kar liya. Mayn nay apni muddat-e-qiyam may, Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko din may kabhi bay rauzah aur raat ko kabhi ibadat o nawafil say ghaafil nahin daykha. Al battah zuhar say qabl aap رَضِيَ اللهُ تَعَالَى عَنْهُ thora sa aaram farma liya kertay thay.

*(Al Manaqib, vol. 1, pp. 230)*

Hazrat Sayyiduna Ibn-e-Abi Mu'az رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki riwayaat hay, Mis'ar bin Kidam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bay-had khush naseeb thay kay un ki wafaat Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki masjid may sajday ki haalat may huyi. (Ayzan, pp. 231)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

*Jo bay misaal aap ka hay taqwa, to bay misal aap ka hy fatwa  
Hayn ilm o taqwa kay aap sangham, Imam A'zam Abu Hanifah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 30 Saal say musalsal rozay

'Al Khayrat-ul-Hisan' may hay, aap nay musalsal 30 saal rozay rakhay, 30 saal tak aik rak'at may Quran pak khatm kertay rahay, 40 saal balky 45 saal tak isha kay Wuzu say fajr ki Namaaz ada ki, Jis maqqam par aap ki wafaat huyi us Maqaam par aap nay 7 hazaar baar Quran Pak khatm kiye. Hazrat Sayyiduna Abdullah bin Mubarak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay samnay Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ par kisi nay I'tiraz kiya to aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Kiya tum aysay shakhs par ai'tiraz kertay ho jis nay 45 saal tak paanchon namazayn aik hi Wuzu say ada ki aur woh aik rak'at may poora quran khatm ker laytay thay aur mayray paas jo kuch fiqh hay woh unhi say seekha hay. Riwayat may

hay: Shuru' may aap ﷺ saari raat ibadat nahin kertay thay. Aap ﷺ nay aik baar kisi ko yeh kahtay huway sun liya kay Abu Hanifa ﷺ saari raat sotay nahin hayn. Chunanchay us kay husn-e-zan ki laaj rakhtay huway aap ﷺ nay tamam raat ibadat shuru' ker di.

(Al Khayrat-ul-Hisan, pp. 50)

*Tayri sakhawat ki dhoom machi hay, murad munh maangi mil rahi hay*

*'Ata ho mujh ko Madinay ka ghum, Imam A'zam Abu Hanifah*

(Wasaail e Bakhshish)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

## Maah-e-Ramazan may 62 Khatm-e-Quran

Imam Abu Yusuf ﷺ farmatay hayn: Imam A'zam Abu Hanifah ﷺ Ramazan may ma' Eid-ul-Fitr 62 Quran Pak khatm ker liya kertay. (Deen ko aik, raat ko aik, Taraweeh kay andar saray maah may aik aur eid kay roz aik) aur maal may sakhawat kernay walay thay, ilm sikhanay may sabir thay, apnay haq may kiye janay walay I'tirazaat ko suntay thay, ghussay say koson door thay. (Al-Khayrat-ul-Hisan, pp. 50)

*A'ta ho khauf Khuda khudara do ulfat-e-Mustafa khudara*

*Karon 'amal Sunnataun pay har dum, Imam A'zam Abu Hanifah*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

## Kabhi nangay sar na daykha

Tazkira-tul-Awliya may hay, Sayyiduna Dawood Tai رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn Mayn Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat may 20 saal haazir raha. Khalwat ho ya jalwat (logo kay darmiyan may ho ya akeelay) kabhi Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko nangay sar daykha na kabhi paun phaylaye daykha. Aik baar 'arz ki: Huzoor! Tanhaye may to paun phayla liya karayn. Farmaya: Majma' may to logo ka Ihtiram karon aur tanhaye may Allah عَزَّوَجَلَّ ka Ihtiram na karon, yeh mujh say nahin ho sakta.

(Tazkira-tul-Awliya, pp. 188)

## Ustad kay makan ki taraf paun na phaylatay

'Al Khayrat-ul-Hisan' may hay: Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ zindagi bhar apnay ustad Sayyiduna Imam Hammad رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Makan ki taraf paun phayla ker nahin laytay halan kay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay makan aur ustad muhtaram رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay makan kay darmiyan taqreeban 7 galiyan parti thi. (Al Khayrat-ul-Hisan, pp. 82)

## Ustad ki chokhhat par sar rakh kar so jatay

سُبْحَانَ اللهِ عَزَّوَجَلَّ hamaray Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apnay Ustad ka kis qadar Ihtiram farmatay thay, jabhi aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ilm-e-Deen ki dolaat say nihal o mala maal thay. Hazrat Sayyiduna Abdullah Bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا ka bhi apnay ustad kay sath Ihtiram misali tha chunanchay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbo'ah 561 safhaat par

mushtamil Kitab, Malfoozat-e-A'la Hazrat safhah 143 ta 144 par Mayray Aqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Irshad hay: Hazrat Sayyiduna Abdullah bin Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn: jab Mayn ilm-e-Deen seekhnay kay gharz say Hazrat Zayd bin Sabit رَضِيَ اللهُ تَعَالَى عَنْهُمَا kay dar-e-dolat par jata aur baahir tashreef na rakhtay hotay to ba-rah e adab apnay ustad muhtaram ko aawaz na dayta, un ki chokhat par sar rakh ker layta rahta, hawa khaak aur rayt ura ker mujh par dalti, phir jab Hazrat Zayd رَضِيَ اللهُ تَعَالَى عَنْهُ kashana-e-aqdas say tashreef latay to farmatay: Aye Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chacha kay baytay aap nay mujhay ittila' kyun na karadi? Mayn 'arz kerta: Mujhay laaiq na tha kay Mayn aap ko ittila' karata.

(Mirat-ul-jinan, vol.1, pp. 99)

A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay mazeded farmaya: ye adab hay jis ki ta'leem Quran nay farmaye:

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٠﴾ وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٦١﴾

Tarjama Kanz-ul-Iman: Bayshak woh jo tumhayn hujron kay baahir say pukartay hayn un may aksar bay 'aql haym. Aur agar woh sabr kertay yahan tak kay tum aap un kay paas tashreef latay to ye un kay liye behtar tha aur Allah bakhshnay wala Maharban hay (Parah. 26, surah Hujurat)



## Kiya Murtad Ustad ki bhi ta'zeem karni hogi?

Deeni ustad kay Ihtiram kay baray may jo bayan kiya gaya woh sirf Sahih-ul-Aqeedah Musalman Ghayr Fasiq ustad kay liye hay agar **مَعَادَ اللَّهِ** Ustad ghayr muslim ya Murtad hay to us ka koi Ihtiram nahin balky ayso say parhna, un ki suhbat may rahna, khud apnay Iman kay liye khatarnak hay. Murtad ustad kay shagird par haq kay baray may A'la Hazrat **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki Khidmat may suwal huwa to farmaya: is qism kay ustad ka shagird par wohi haq hay jo (kay firishto kay sabiqah usatd) Shaytan la'een ka firishton par hay kay firishtay us par la'nat bhayjay hayn aur Qiyamat kay din (Apnay ustad ko) ghaseet ghaseet ker dozakh may Phaynk day gay. (*Fatawa Razawiyyah, vol. 23, pp. 707*)

Bahar haal bayan kardah dono hikayaton say bil khusus woh talaba dars haasil karayn jo apnay Musalman deeni Asatizah ka Ihtiram kernay kay bajaye un ki tawheen kertay aur peechnay say un ka mazaq uratay phirtay hayn, aysay talaba ko ilm-e-Deen ki asal rooh kyun ker haasil ho sakti hay! Maulay e Rom **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** farmatay hayn.

از خدا جوئیم توفیقِ ادب  
بے ادب محروم ماند از فضلِ رب  
بے ادب تنها نہ خود را داشت بد  
بلکہ آتشِ دَرِ بَمہ آفاق زد

(Hum Allah ﷻ say husool-e-adab ki taufeeq maangtay hayn kyun kay bay-adab Rab ﷻ kay fazl say mahroom rahta hay. Bay-adab na sirf apnay aap ko buray haalat may rakhta hay balky us ki bay-adabi ki aag tamam dunya ko apni lapayt may lay layti hay) (*Fatawa Razawiyah, jild. 23, pp. 709*)

## Asatizah ki gheebaton ki 22 misalayn

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbo'ah 505 safhaat par mushtamil Kitab "Gheebat ki Tabah kariyan" safhah 419 par aur us kay ba'd walay safhah par hay: Ilm-e-Deen parhanay wala ustad intihaye qabil-e-ihtiram hota hay magar ba'z nadan-talabah apnay Asatizah kay naam bigartay, mazaq uratay huway naqlayn utartay, tuhmatayn lagatay, bad ghumanian aur gheebatayn kartay hayn. Un ki Islah ki khaatir Asatizah ki gheebaton ki 22 misalayn haazir hayn:

1. Aaj ustad sahib ka mood off hay lagta hay ghar say larr kay aaye hayn.
2. Ye fulan madarsay may parhatay thay
3. Wahan tankhuwah kam thi, ziyadah tankhuwah kay liye hamaray madarsay may tashreef laaye hayn.
4. Taubah taubah! Hamaray Ustad ya qari sahib larkion ko tuition parhanay un kay ghar jatay hayn.

5. Ustad sahib parhanay may mujh ghareeb pay kam aur fulan maldar kay larkay par Ziyada tawajjoh daytay hayn.
6. Hamaray ustad sahib jab daykho mujhay zaleel kartay rahtay hayn.
7. Talbah par bila wajah sakhti kartay hayn.
8. Parhana aata nahin, ustad ban baythay hayn.
9. Daykha! Aaj ustad sahib mayray suwal par kaysay phansay.
10. Ustad sahib ko Kitab kay hashiye say muta'alliq koi suwal pooch lo to aaye baye shaye kernay lagtay hayn.
11. Ustad sahib nay is suwal ka jawab ghalat diya hay, aao Mayn tumhayn Kitab dikhata hon.
12. Ustad sahib ko khud ibarat parhni nahin aati is liye hum say parhwatay hayn.
13. Ustad sahib ko to dhang say tarjamah karna bhi nahin aata.
14. Ustad sahib sabaq ko khuwa ma khuwah lamba kar daytay hayn.
15. Fulan ustad say to Mayn majboran parh raha hon, mayra bas chalay to un say period lay ker kisi aur ko day don ya unhayn madarsay say hi nikal do.

16. Fulan ustad to babay-e-urdu shuruhaat hayn, urdu sharah say tayyari kar kay aatay hayn, jab tak urdu sharah na parh lay sabaq nahi parha saktay.
17. Aaj ustad sahib sabaq tayyar kar kay nahin aay thay isi liye idhar udhar ki baaton may waqt guzar diya.
18. Jab yeh zayr-e-ta'leem thay to parhaye may itnay kamzor thay kay rozanah apnay ustad say daant khatay thay.
19. Mayn hayran hon kay fulan talib-e-ilm ki position kaysay aa gaye! Zaroor ustad ka zahan Madani nahin hay, unho nay kabhi darajay may Madani kaamon kay baray may aik lafz nahin bola.
20. Fulan fulan ustad ki aapas may banti nahin jab daykho aik dusray kay khilaf Baatayn kartay rahtay hayn.
21. Fulan fulan ustad ki aapas may banti nahyn jab daykho ayk dosray kay khilaf baten kartay rahtay hayn.
22. Hamaray ustad(ya qari sahib) aaj kal fulan amrad may bari dilchaspi lay rahay hayn.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Diwar ki keecharr

Sayyiduna Imam Fakhr-ud-din Razi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn:  
Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ apnay aik maqrooz majosi kay yahan

qarzah Wusool karnay kay liye tashreef lay gaye. Ittifaq say us kay makan kay qareeb aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki jooti mubarak may keechar lag gai, keechar chhuranay kay liye na'l e pak(jooti) ko jhari to kuch keechar urr kar majosi ki diwar say lag gai. Parayshan ho gaye kay ab kiya karoon! Keecharr saaf karta ho to diwar ki mitti bhi ukhray gi aur saaf nahinkerta to diwar kharab ho rahi hay. Isi shash o panj may darwazay par dastak di, majosi nay baahir nikal kar jab Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko daykha to us nay qarz ki adayegi may talam tol shuru' kar di. Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay qarz ka mutalbah kernay kay bajaye diwar par keecharr lag janay ki baat bata ker nihayat hi aajizi kay sath mua'afi maangtay huway Irshad farmaya: Mujhay ye batiye kay aap ki diwar kis tarah saaf karoon? Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki Huqooq-ul-ibad kay muamlay may bay qarari aur khauf-e-khudawandi عَزَّوَجَلَّ daykh ker Majosi bay-had muta'assir huwa aur kuch is tarah bola: Aye Musalmano kay Imam! Deewar ki keecharr to bad may bhi saaf hoti rahay gi, pehlay Mayray dil ki keecharr saaf ker kay mujhay Musalman bana dejiye. Chunanchay woh majosi Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka tqwa daykh ker Musalman ho gaya. *(Tafseer-e-Kabeer, vol. 1, pp. 204)*

*Gunah ki daldal may phans gaya hon, galay galay tak Mayn dhans gaya hon  
Nikaliye Bahr-e-Nooh o Aadam, Imam A'zam Abu Hanifah  
(Wasaail e Bakhshish)*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Poster laganay ka mas`alah

Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki mahabbat ka dum bharnay walay Islami bhaio! Daykha aap nay hamaray Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bando kay Huqooq kay mu'amlay may Allah عَزَّوَجَلَّ say kis qadar dartay thay! Is Hikayat say un logon ko dars haasil kerna chahiye jo logo ki diwaron aur seerhion kay kono waghayrah ko peek ya'ni paan kay rangeen thook ki pichkariyon say bad numa kartay hayn isi tarah baghayr ijazat e malik makano aur dukano ki diwaro aur darwazon neez sign boards aur garion buses waghayrah kay baahir ya andar stickers aur poster laganay walay, diwaron par malik ki ijazat kay baghayr chalking karnay walay bhi dars haasil karayn kay is tarah kernay say logo kay Huqooq pamal hotay| hayn.

Bay shak Huqooq-ul-Allah hi Azeem tar hayn magar taubah kay ta'alluq say Huquq-ul-Ibad ka mu'amlay huquq-ul-Allah say sakht tar hay, dunya may jis kisi ka haq zaya' kiya ho agar us say mu'afi talafi ki Tarkeeb dunya hi may na bani hogi to Qiyamat kay roz us sahib-haq ko naykiyan dayni parayn gi aur agar is tarah bhi haq ada na ho to us kay gunah apnay sar laynay hogay. Maslan jis nay bila uzr Shari' kisi ko jhara hoga, ghor kar ya kisi bhi tarah daraya hoga, dil dukhaya hoga, kisi ko mara hoga, kisi kay paysay daba liye hon gay, peek, poster ya chalking waghayrah kay zaree'ay kisi ki diwar kharab ki hogi, kisi ki dukan ya makan kay aagay jagah ghhayr kar us kay

liye na haq parayshani ka samaan kiya hoga, kisi ki imarat say qareeb ghayr wajibi taur par zabardasti apni imarat bana ker us ki hawa aur roshni may rukawat khari ki hogi, kisi ki bike ya car waghayrah ko apni gari say dent daal ker ya kharash laga ker raah-e-farar ikhtiyar ki hogi, ya bhag na saknay ki surat may apna qusoor honay kay bawujood apni charb zabani ya ru'ab dab say usi ko mujrim bawar kar kay us ki haq talfi ki hogi, eid-e-qurban waghayrah kay mauqa' par saahib-e-makan ki riza Mandi kay baghayr us kay ghar kay aagay janwar bandh ker ya zabh ker kay us ki diwar ya ghar say nikalnay ka rastah gobar, khoon aur keechar waghayrah say aalod kar kay us kay liye iza ka samaan kiya hoga, kisi ki makan ya dukan kay paas ya us ki chhat ya plot par parayshan kun gand kachra phaynka hoga, al gharz logo kay Huqooq pamal kernay wala agarchay Namazayn, Hajj, Umray, khayratayn aur bari bari naykiyan lay ker gaya hoga, magar ba roz-Qiyamat us ki ibadatayn woh log lay jaye gay jin ko na haq nuqsan pohanchaya hoga ya bila ijazat Shari' kisi tarah say un ki dil aazari ka baai's bana hoga.

Naykiyan daynay kay ba Wujood Huqooq baaqi rahnay ki surat may un kay gunah is nayk namazi kay sar thop diye jayen gay aur yun dusron ki haq talfi karnay kay sabab Haji, Namazi, Rauzah-Dar aur Tahajjud guzar honay kay ba Wujood Jahannam may ja paray ga. ﴿وَالْعِيَادُ بِاللّٰهِ تَعَالٰی﴾ (Aur Allah عَزَّوَجَلَّ ki panah) haan Allah عَزَّوَجَلَّ jis kay liye chaahay ga apnay fazl o karam say sulah karaye ga. Mazeed tafseelat kay liye Dawat-e-

Islami kay isha'ti idaray Maktab-tul-Madinah ka matbo'ah Risalah Zulm Ka Anjam mulahaza farmaye. Huqooq-ul-Ibad kay muta'alliq aik ibrat angayz Hikayat parhiye aur khauf-e-khuda wandi say larziye

## Qiyamat ka khauf dilanay par bay hosh ho gaye

Sayyiduna Misa'ar bin Kidam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say riwayat hay Aik roz hum Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay sath kahin say guzar rahay thay kay bay khayali may Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka mubarak paun aik larkay kay payr par parr gaya, larkay ki cheekh nikal gaye aur us kay munh say bay sakhtah nikla: ﴿يَا شَيْخُ الْأَتْحَافِ الْقِصَاصِ يَوْمَ الْقِيَامَةِ!﴾ ya'ni janab kiya aap Qiyamat kay roz liye janay walay intiqam-e-Khuda wandi عَزَّوَجَلَّ say nahin dartay? Ye suntay hi Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ par larzah taari ho gaya aur ghash kha ker zameen par tashreef laye, jab kuch dayr ba'd hosh may aaye to Mayn nay 'arz ki kay aik larkay ki baat say aap is qadar kyun ghabra gaye? Farmaya: kiya Ma'loom us ki aawaz ghaybi hidayat ho.

(Al Manaqib lil Muwaffiq, vol. 2, pp. 148)

*Shaha 'aduw ka sitam hay payham, madad ko aao Imam A'zam*

*Siwa tumharay hay kaun hamdam, Imam A'zam Abu Hanifah*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ



## Dusron ko iza daynay walo Khabardar!

Meethay meethay Islami bhaio! yeh Tasawwur bhi nahin kiya ja sakta kay Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ jaan bojh ker kisi par zulm karayn aur us ka payr kuchal dayn, bay khayali may sar zad honay walay fi'l par bhi aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ khauf-e-Khuda عَزَّوَجَلَّ kay sabab bay hosh ho gaye aur aik hum log hayn kay jaan bojh ker na janay rozanah kitno ko tarah tarah say izaayen daytay hon gay, magar afsoos! Hamayn is baat ka ihsas tak nahin hota kay agar Allah عَزَّوَجَلَّ nay Qiyamat kay din hum say intiqam liya to hamara kiya banay ga!

## Fuzool baaton say nafrat

Aik baar Khalifah Haroon Rasheed nay Sayyiduna Imam Abu Yusuf رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say arz ki: Hazrat Sayyiduna Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khoobiyen bayan kejiye. Farmaya: Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nihayat hi parhayz gar thay, mamno'at-e-shar'i say bachtay thay, ahl-e-dunya say parhayz farmatay, fuzool baaton say nafrat kartay, aksar khamosh rah ker (Deen aur aakhirat kay baray may) sochtay rahtay, jab koi masalah poochta to ma'loom honay par jawab day daytay warnah khamosh rahtay, har tarah say apnay Deen o Iman ki hifazat farmatay, har aik (Musalman) ka zikr bhalaye kay sath hi kartay ya'ni kisi ki aib cheeni aur gheebat na kartay Khaleefah Haroon-ur-Rasheed nay ye sun kar kaha: Saliheen kay akhlaq aysay hi hotay hayn. *(Al Khayrat-ul-Hisan, pp. 82)*

## Imam A'zam guftgo may pahal karnay say bachtay

Hazrat Sayyiduna Fazl bin Dukayn رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kahtay hayn: Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nihayat ba r'ab thay, (baat shuru' karnay may pahal na farmatay balky) jab bhi guftgo farmatay kisi kay jawab hi kay liye farmatay aur baykar Baatayn suntay hi na thay neez aysi baaton par tawajjoh bhi na farmatay (*Al Khayrat-ul-Hisan, pp. 55*)

## Guftgo may pahal kay nuqsanaat

Meethay meethay Islami bhaio! Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay guftgo may pahal na karnay ki hikmat Marhaba! Waqi'ee agar is "Hikmat bharay Madani Phool" ko apna liya jaye to bahut saray nuqsanaat say bachat ho sakti hay, kyun kay barha aysa hota hay kay aadmi koi ghayr zaruri khabar dayta ya falto guftgo chhayrta hay phir agarchay khud khamosh ho bhi jaye magar is ki chhayri huyi baat par tabsirah barabar jaari rahta hay hatta kay guftgo ka ye fuzool dar fuzool Silsilah chaltay chaltay basa Awqat gunahaun ki waadion may utar jata hay! Na insan baat ka aaghaz karay na itnay bakhayray hon.

*Fuzool goi ki niklay aadat, ho dor bay ja hans ki khaslat*

*Durood parhta rahoon Mayn har dam, Imam A'zam Abu Hanifah*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Madani In'amaat kis kay liye kitnay?

Meethay meethay Islami bhaio! Is pur fitan daur may aasani say naykiyan karnay aur gunahaun say bachnay kay Tareeqah kar par mushtamil Shari'at-o-Tareeqat ka jami'e majmoa'h ba naam 'Madani Ina'maat' ba surat suwalaat murattab kiya gaya hay. Islami bhaio kay liye 72, Islami behno kay liye 63, talabah ilm Deen kay liye 92, Deeni talibat kay liye 83, Madani Munno aur munniyon kay liye 40 jab kay khususi Islami bhaion (gongay bahron) kay liye 27 Madani ina'amaat hayn. Bay shumar Islami bhai, Islami behnayn aur talabah Madani ina'amaat kay mutabiq amal ker kay rozanah sonay say qabl 'Fikr-e-Madinah kertay huway' ya'ni apnay a'amaal ka jayzah lay ker Madani Ina'amaat kay jaybi size Risalay may diye gaye khanay pur kertay hayn.

In Madani ina'amaat ko ikhlas kay sath apna laynay kay ba'd nayk bannay aur gunahaun say bachnay ki raah may haail rukwatayn Allah **عَزَّوَجَلَّ** kay fazl o karam say aksar door ho jati hayn aur is ki barakat say **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** paband-e-Sunnat bannay, gunahaun say nafrat kernay aur Iman ki hifazat kay liye kurrhnay ka zahan bhi banta hay. Sabhi ko chahiye ba kirdar Musalman bannay kay liye Maktaba-tul-Madinah ki kisi bhi shakh say Madani ina'amaat ka Risalah haasil karayn aur rozanah Fikr-e-Madinah kartay huway is may diye gaye khanay pur karayn aur Hijri sin kay mutabiq har Madani ya'ni qamri maah kay ibtidaye 10 din kay andar andar apnay yahan

kay Madani Ina'amaat kay zimmay dar ko jama' karwanay ka ma'mool bana lijiye.

*Wali apna bana tu us ko Rab-e-Lam Yazal  
Madani Ina'amat par karta rahay jo bhi Amal*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### 'Aamileen Madani In'amaat kay liye bisharat-e-'uzma

Madani Ina'amaat ka Risalah pur kernay walay kis qadar khush qismat hotay hayn is ka andazah is Madani bahar say lagae kay Hyderabad (Bab-ul-Islam Sindh) kay aik Islami bhai ka kuch is tarah qasmiyah bayan hay kay Maah-e-Rajab 1426 Hijri ki aik shab Mujhay Khuwab may Mustafa Jan-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ziyarat ki 'azeem sa'adat mili. Lubhaye Mubarakah ko jumbish huyi aur rahmat kay phool jharnay lagay, aur meethay bol kay alfaaz kuch yun tarteeb paaye: jo is maah rozanah pabandi say Madani Ina'amaat say muta'alliq fikr-e-madinah karay ga, Allah عَزَّوَجَلَّ us ki maghfirat farma dayga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Dushman kay liye Du'a

Meethay meethay Islami bhaion hamaray Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sath koi kitni hi burai karta. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ us

ki khayr Khuwahi hi farmatay. Chunanchay aik baar kisi haas id nay Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko sakht bura bhala kaha, gandi galiyan bhi di aur gumrah balky عَزَّوَجَلَّ zindeeq (bay Deen) tak kahdiya. Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay jawab may Irshad farnmaya: Allah عَزَّوَجَلَّ aap ko mu'af farmaye, Allah عَزَّوَجَلَّ janta hay kay Aap jo kuch Mayray baray may kah rahay hayn Mayn Aysa nahin hon. Itna farmanay kay ba'd aap ka dil bhar aaya aur ankhaun say aanso jaari ho gaye aur farmanay lagay:

Mayn Allah عَزَّوَجَلَّ say ummed karta hon kay woh mujhay mua'afi 'ata farmaye ga, aah Mujhay Azab ka khauf rulata hay azab ka Tasawwur aatay hi rona barh gaya aur rotay rotay bay hosh ho ker zameen par tashreef lay aaye jab hosh aaya to du'a maangi Ya Allah عَزَّوَجَلَّ jis nay mayri burai bayan ki us ko mua'af farma day woh shakhs Aap kay akhlaq-e-kareemah daykh ker bahut muta'assir huwa aur mu'afi maangnay laga farmaya: jis nay la ilmi kay sabab mayray baray may kuch kaha us ko mua'af hay, haan jo ahl-e-ilm honay kay ba Wujood jaan boojh ker mayri taraf ghalat aib mansoob kerta hay woh qusoor war hay. Kyun kay ulama ki gheebat karna un kay ba'd bhi baaqi rahta hay. (Al Khayrat-ul-Hisan, pp. 55)

*Na jeetay ji aaye koi aafat, Mayn qabr may bhi rahoon salammat  
Ba roz mahshar bhi rakhna bay Ghum, Imam A'zam Abu Hanifah*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Tamanchah marnay walay ko anokha in'aam

Meethay meethay Islami bhaio apnay makhalif par Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay fazl o karam ka aik aur achhota waqi'ah sunye aur jhoomiye aur apni zati Dushmano par lakhaun ghussah aaye dar guzar ki aadat daal kar amla taur par Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki mahabbat ka suboot farahim kejiye. Chunanchay aik baar kisi haasid nay karoron Musalmano kay bay taj badshah aur Imam o payshwa Sayyiduna Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko عَزَّوَجَلَّ مَعَاذَ اللهِ zor dar tamancha raseed kiya, is par sabr o tahammul kay paykar Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay intihaye aajizi kay sath farmaya: Bhai jan! Mayn bhi aap ko tamancha maar sakta hon magar nahin maroon ga, adalat may aap kay khilaf dawa daair kar sakta hon magar nahin karoon ga, Allah عَزَّوَجَلَّ ki Bargah e bay kas panah may aap kay zulm ki faryad kar sakta hon laykin nahin karta aur ba roz Qiyamat is zulm ka badlah haasil kar sakta hon magar ye bhi nahin karoon ga, agar ba roz Qiyamat Allah عَزَّوَجَلَّ nay mujh par apna khususi karam farmaya Aur Mayri sifarish aap kay haq may Qabool kar li to Mayn aap kay baghayr Jannat may qadam na rakhon ga.

*Hui Shaha fard-e-jurm 'aaid, bacha phansa warnah ab muqallid*

*Firishtay lay kay chalay Jahannam, Imam A'zam Abu Hanifah*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Mu'af kernay walay ba-roz e Qiyamat bay hisab dakhil-e-Jannat hon gay

Meethay meethay Islami bhaion! Waqi'e hamaray Imam A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ سَابِرْ kay pahaar thay aur woh sabr kay Fazaail say aagah thay. Kash! Hum bhi apnay oper zulm kernay walon par gussay say bay qabo ho ker larai pay utar aanay kay bajaye un ko mua'af ker kay sawab ka khazanah lootna seekh layn. Dawat-e-Islami kay isha'ti idaray Maktaba-tul-Madinah ki matbo'ah 505 safhaat par mushtamil Kitab Gheebat ki tabah kariyan safhah 479 aur 481 par diye huway 2 farameen Mustaf صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ parhiye aur jhoomiye:

1. Jisay yeh pasand ho kay us kay liye (Jannat may) mahal banaya jaye aur us kay darajaat buland kiye jayen, usay chahiye kay jo us par zulm karay ye usay mu'af karay aur jo usay mahroom karay ye usay 'ata karay aur jo us say qata' ta'alluq karay (ta'alluqaat toray) ye us say natah joray. *(Al Mustadrak, vol. 3, pp. 12, Hadees. 3215)*
2. Qiyamat kay roz a'ilan kiya jaye ga: jis ka ajar Allah عَزَّوَجَلَّ kay zimma e karam par hay, woh uthay aur Jannat may dakhil ho jaye. Poocha jaye ga: kis kay liye ajar hay? woh munadi (a'ilan kernay wala) kahay ga: un logon kay liye jo mu'af kernay walay hayn. To hazaron aadami kharay hoongay aur bila hisab Jannat may dakhil ho jayen gay. *(Al Mu'jam-ul-Awsat, vol. 1, pp. 542, Hadees. 1998)*

Is 'unwan par Maktaba-tul-Madinah ka matb' oah Risalah 'Afw o Darguzar kay Fazaail perhnay say ta'alluq rakhta hay, yeh Risalah Faizan Sunnat jild 2 kay baab Gheebat ki tabah kariyan safhah 478 ta 493 par bhi maujood hay. Dawat-e-Islami ki website [www.dawateislami.net](http://www.dawateislami.net) par bhi parh aur print out kar saktay hayn.

### Ahl-e-Zamanah may sab say zaaid 'aqlmand

Hamaray Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay paas Ilm-e-Deen ka zabardast zakheerah tha aur aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bahut Ziyada aql mand thay. Al Khayrat-ul-Hisan may hay, Hazrat Sayyiduna Imam Shafi'i رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Imam Abu Hanifa رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say zaaid 'aql mand kisi aurat nay nahin jana. Sayyiduna Bakr bin Jaysh رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Agar Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aur un kay ahl-e-zamanah ki aqlon ko jama kiya jaye, to Imam A'zam Abu Hanifah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki aql sab par ghalib aa jaye. (*Al Khayrat-ul-Hisan, pp. 62*) aap ki aql-e-saleem aur bay misal andaz-e-tafheem ki aik Iman afroz Hikayat sunye aur jhoomiye

### Usman e Ghani kay ghustakh par Infiradi koshish

Koofah may aik shakhs Amer-ul-Mu'mineen Hazrat Sayyiduna Usman Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ ki shan may bakwas karta aur رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko yahudi kahta tha. Aik baar Imam A'zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ us kay paas tashreef lay gaye aur us par Infiradi Koshish kay zare'ay hikmat bharay Madani phool



lutatay huway farmaya : Mayn aap ki Bayti kay liye rishtah laaya hon, larka aysa hay kay bas us par har waqt khauf-e-khuda **عَزَّوَجَلَّ** ka ghalabah rahta hay. Nihayat muttaqi aur parhayz gar hay aur sari sari raat ibadat may guzar dayta hay. Larkay kay yeh awsaaf sun kar woh shakhs bola: bahut khoob!

Aysa damaad to hamaray saray khandan kay liye baa'is sa'adat hoga! Imam A'zam **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** nay farmaya magar us may aik aib hay aur woh yeh hay kay woh mazhaban yahudi hay. Yeh suntay hi woh shakhs seekh pa hogaya aur garaj kar bola: kiya Mayn apni Bayti ki shadi yahudi say kar doon? Sayyiduna Imam A'zam **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** nay nihayat narmi say farmaya bhai! Aap khud to apni Bayti yahudi kay nikah may daynay kay liye tayar nahin to yeh kaysay ho sakta hay kay Allah **عَزَّوَجَلَّ** kay mahboob **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** yakay ba'd degray apni 2 shahzadiyan kisi yahudi kay nikah may day dayn! Yeh sun ker us ki 'aql thikanay aa gaye aur woh bay-had naadim huwa aur Sayyiduna Usman Ghani **رَضِيَ اللهُ تَعَالَى عَنْهُ** ki mukhalafat say taubah ki. *(Al Manaqib vol. 1, pp. 261)*

*Noor ki Sarkar say paaya do shalah noor ka*

*Ho mubarak tum ko Zun Norayn jora noor ka*

**صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

## Jaan day di magar hukomati ‘uhdah Qabool na kiya

Abbasi Khalifah Mansoor nay Imam A’zam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say arz ki kay Aap mayri mumlikat kay chief judge ban jaiye. Farmaya: Mayn is ‘uhday kay qaabil nahin. Mansoor bola: Aap jhhot kahtay hayn. Farmaya: agar Mayn jhhot bolta hon to aap nay khud hi fayslah kar diya! Jhhota shakhs qazi bannay kay laiq hi nahin hota. Khalifah Mansoor nay is baat ko apni tawheen Tasawwur kertay huway Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko jail bhejwa diya. Rozanah Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay sar-e-mubarak par 10 korray maray jatay jis say khoon sar-e-aqdas say bah ker takhnon tak aajata, is tarah majboor kiya jata raha kay qazi bannay kay liye Haami bhar lay magar aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ hukomati ‘uhdah Qabool kernay kay liye raazi na huway. Isi tarah aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko yaumiyyah 10 kay hisab say 110 korray maaray gaye. Logon ki hamdardiyan Imam A’zam kay sath thi. Bil aakhir dhokay say zahar ka piyalah paysh kiya gaya magar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mominanah firasat say zahar ko pehchan gaye aur peenay say inkar farmaya, is par aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko lita kar zabardasti halq may zahr undayl diya gaya, zahr nay jab apna asar dikhana shuru’ kiya to aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Bargah-e-khuda wandi may sajdah rayz ho gaye aur sajdah ki halat may 150 hijri may Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay jaam-e-shahadat nosh kiya.

*(Al Khayrat-ul-Hisan, pp. 88-92)*

Is waqt aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki umar Shareef 80 baras thi. Baghdad may aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka Mazaar aaj bhi marja’ a khalaaiq hay.

*Phir Aqa Baghdad may bula ker, woh rauzah dikhlaye jahan par  
Hayn noor ki barishayn chhama chham, Imam A'zam Abu Hanifah*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

## Mazaar-e-Imam-A'zam ki barakatayn

Mufti-e-Hijaz Shaykh Shahab-ul-Deen Ahmad Bin Hajar Haytmi Makki Shafi'e رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ apmi mashhor Kitab ﴿الْحَبِيرَاتُ الْحِسَانُ فِي مَنَاقِبِ التُّعْمَانِ﴾ kay baab number 35 jis kay 'unwan may ye bhi hay, 'Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki qabr Shareef ki Ziyarat hajatayn poori honay kay liye mufeed hay' may farmatay hayn: janna chahiye kay 'Ulama aur deegar haajat mand Hazraat aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay Mazaar Shareef ki musalsal Ziyarat kartay rahtay hayn aur Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay paas aa kar apni haajaton kay liye aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko Wasilah banatay hayn aur is may kaamyabi patay hayn, un may say Imam Shafi'e رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bhi hayn, jab Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Baghdad may thay to Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay muta'alliq marwi hay kay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya kay mayn Abu Hanifah رَضِيَ اللَّهُ تَعَالَى عَنْهُ say Tabarruk haasil karta hon, aur jab koi haajat paysh aati hay to 2 raka't parh ker un ki qabr-e-anwar kay paas aata hon aur us kay paas Allah عَزَّوَجَلَّ say Du'a karta hon to woh hajat jald poori ho jati hay. (Al Khayrat-ul-Hisan, pp. 94)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho

*Jigar bhi zakhmi hay dil bhi ghayel, hazaar fikrayn hayn 100 masaail*

*Dukhon ka Attar ko do marham, Imam A'zam Abu Hanifah*

*(Wasaail e Bakhshish)*

## **Faizan-e-Madani Channel jari rahayga**

Meethay meethay Islami bhaio! Dawat-e-Islami kay Madani mahool say har dam wabastah rahiye, Sunnataun ki tarbiyyat kay liye Madani Qafilon may Aashiqan-e-Rasool kay sath Sunnataun bhara safar kejiye aur kamyab zindagi guzarnay aur aakhirat sanwarnay kay liye Madani Markaz ki taraf say Inayat kardah Madani Ina'amaat kay mutabiq 'amal kertay huway rozanah fikr-e-madinah kay zaree'ay Madani In'amaat ka Risalah pur kejiye aur har maah ki 10 tareekh kay andar andar apnay zimmay daar ko jama karwaye. Aap ki targheeb kay liye aik Madani Bahar aap kay gosh guzar ki jati hay.

Chunanchay 'Meer Poor 11' (Dhaka, Bangladesh) kay aik Muballigh Dawat-e-Islami ka bayan ka Khulasa hay kay Mayn Tableegh-e-Quran o Sunnat ki 'aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay Madani Mahool kay tahat honay walay Madani tarbiyati course kay liye 'Infiradi Koshish' kernay kay liye aik 'alaqay may gaya. Aik Islami bhai ko junhi Mayn nay Madani tarbiyyati course ki d'awat paysh ki to woh bol utha: Mayray chehray par Piyaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabbat ki nishani ya'ni Darhi Shareef jo aap daykh rahay hayn اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ ye Dawat-e-Islami kay "Madani Channel" ka faizan

hay, Madani Channel par aik riqqat angayz Sunnataun bhara bayan sun ker namaz ka paband bana, daarhi sajaye aur Mayn nay Quran Pak ki t'aleem haasil kerna shur'u kerdi hay.

﴿الْحَمْدُ لِلَّهِ عَلَىٰ إِحْسَانِهِ﴾

*Madani channel Sunnataun ki layega ghar ghar bahaar  
Madani channel say hamayn kyun walihanah ho na piyar*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madani channel kay zaree'ay zaroori 'uloom haasil kejiye

Meethay meethay Islami bhaion سُبْحَانَ اللَّهِ عَزَّوَجَلَّ Dawat-e-Islami kay "Madani Channel" nay dunya kay kai mamalik may Sunnataun ki dhoom macha rakhi hay, Madani Channel kay zaree'ay naykiyan barhanay aur Jannat dilanay, gunah mitanay aur Jahannam say bachanay walay zaroori 'uloom seekhnay ko miltay hayn. Zaroori 'uloom kay husool ki targheeb daytay huway Hazrat Sayyiduna Imam Burhan-ud-Deen Ibrahim Zarnozi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: ﴿أَفْضَلُ الْعِلْمِ عِلْمُ الْحَالِ وَ أَفْضَلُ الْعَمَلِ حِفْظُ الْحَالِ﴾  
﴿أَفْضَلُ الْعِلْمِ عِلْمُ الْحَالِ وَ أَفْضَلُ الْعَمَلِ حِفْظُ الْحَالِ﴾ ya'ni Afzal tareen 'ilm woh hota hay kay jo umoor (mu'amlaat) us waqt darpaysh hon un say aagahi haasil ki jaye aur Afzal tareen 'amal apnay Ahwaal ki hifazat karna hay. Pas aik Musalman par in uloom ka janna bahut zaroori hay jin ki zarorat us ko apni zindagi may parrti hay, khuwah

woh kisi bhi shu'bay say ta'alluq rakhta ho. (*Raah-e-Ilm, pp. 17*)  
ghar baythay Sunnatayn aur roz marrah ki zarurat ka ilm e  
Deen haasil kernay kay liye aap bhi Madani channel daykhiye  
aur doosron ko bhi is ki targhheb farmaiye.

*Madani Channel may Nabi ki Sunnataun ki dhoom hay*

*Is liye Shaytan La'een ranjoor hay maghmoom hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaion bayan ko ikhtitam ki taraf  
laatay huway Sunnat ki fazeelat aur chand Sunnatayn aur  
aadab bayan kernay ki sa'adat haasil kerta hon. Tajdar e risalat  
صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْه وَسَلَّمَ ka farman e Jannat nishan hay: jis nay Mayri  
Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis  
nay mujh say mahabbat ki woh Jannat may Maray sath hoga.  
(*Mishkat-ul-Masabeeh, vol. 1, pp. 55, Hadees. 175*)

*Seenah tayri Sunnat ka Madina Banay Aqa*

*Jannat may Parausi Mujhay tum apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Tayl Dalnay aur Kanghi karnay kay 19 Madani Phool

- ❖ Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn kay  
Allah عَزَّوَجَلَّ kay Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْه وَسَلَّمَ Sar-e-Aqdas

may akser tayl lagatay aur Dharhi Mubarak may kanghi kartay thay aur akser sar-e-Mubarak per kapra (ya'ni sar band shareef) rakhtay thay yahan tak kay wo kapra tayl say tar ho jata tha. (*Alshumail-ul-Muhammadiatan Lil Tirmizi, P. 40*) Maloom huwa 'sar band' ka istai'mal Sunnat hay, Islami bhaiyon ko chahiay kay jab bhi sar may tayl dalen, aik chota sa kapra sar par band lia karen, is tarah **إِنْ شَاءَ اللَّهُ** **عَزَّوَجَلَّ** topi aur imama shareef tayl ki aloodgi say kafi had tak mahfouz rahein gey. **سَاقِ عِنْدَ الْحَمْدِ لِلَّهِ عَزَّوَجَلَّ** Sag-e-Madina **عِنْدَ** ka barsaha-baras say ba niyyat "Sunnat sar band" istai'mal karnay ka mamool hay.

- ❖ Farman-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** 'Jis kay baal houn wo in ka ihtaram karay'. (*Abu Daud Vol. 4, P. 103, Hadees 4163*) ya'ni inhen dhoay, tayl lagaiy aur kanghi karay. (*Assha'at-ul-Ma'at Vol. 3, P. 617*)
- ❖ Hazrat-e-Sayyiduna Nafi' **رَضِيَ اللهُ تَعَالَى عَنْهُ** say riwayat hay, Hazrat Sayyiduna Ibn-e-Umar **رَضِيَ اللهُ تَعَالَى عَنْهُمَا** din may do martaba tayl lagatay thay (*Musannif Ibn-e-Abi Shabeh Vol. 6, P.117*) Baalon may tayl ka bakasrat istai'mal khusosan ihl-e ilm hazrat kay liye mufeed hay kay is say sar may khushki nahi hoti, dimagh tar aur hafiza qawi hota hay.
- ❖ Farman-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Jab tum say koi tayl lagaye to bahnwon (Yani aabroon) say shuru' karay, Iss say sar ka dard dor hota hay'. (*Al-jamiu' Sagheer P. 28, Hadees 369*)

- ❖ ‘Kanz-ul-‘Ummal’ may hay: Piyaray Piyaray Aaqa, Makki Madni Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab tayl ista’imal farmatay to pehlay apni ulti hathayli per tayl daal letay thay, phir pehlay dono abruon per phir dono ankhaun per aur phir sar-e-mubarak per lagatay thay. (*Kanz-ul-Iman Vol. 7, P. 46, Hadees 18295*)
- ❖ ‘Tabrani ki riwayit may hay: Sarkar-e-Namdar, Madinay kay Tajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab darhi mubarak ko tayl lagatay to ‘Anfaqaah’ ya’ni nichlay hont aur thorhi kay darmiyani baalon) say ibtida farmatay thay (*Almuajam-ul-aosut Vol. 5, P. 366, Hadees 7629*)
- ❖ Darhi may kanghi kerna Sunnat hay (*Asshi’at-ul-lama’at Vol. 3, P. 616*)
- ❖ Bagayr بِسْمِ اللهِ parhay tayl lagana aur baalon ko khushk aur para ganda (Para-ganda yani bhikhray huway) rakhna khilaf-e-Sunnat hay.
- ❖ Hadees-e-Pak may hay: Jo baghayr بِسْمِ اللهِ parhay tayl lagai to 70 shayateen iskay sath shareek ho jatay hayn. (*‘Amal ul Yaum wa Layl, pp. 327, Hadees, 173*)
- ❖ Hujjat ul Islam Hazrat-e-Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي naqal kartay hayn, Hazrat Sayyiduna Abu Hurayra رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Aik martaba moumin kay shaytaan aur kafir kay shaytaan may mulaqat hoi, kafir ka shaytaan khoob mota taza aur achay libas may tha. Jab kay mummin ka



shaytaan dubla patla, para ganda (bikhiray huway) baalon wala aur berhana (ya'ni nanga) tha. Kafir kay shaytaan nay moumin kay shaytaan say pocha: Akhir tum itnay kamzor kyun ho? Usnay jawab dia: May aik aysay shakhs kay sath hon jo khatay peetay waqt بِسْمِ اللّٰهِ shareef parh layta hay to may bhoka-o-piyasa reh jata hon, jab tayl lagata hay to بِسْمِ اللّٰهِ shareef parh layta hay to maray baal para ganda (ya'ni bikhiray huway) reh jatay hayn. Is per kafir kay shaytaan nay keha: May to aysay kay sath hon jo in kamaun may kuch bhi nahi karta lihaza may iskay sath khanay peenay, libas aur tayl laganay may shareek ho jata hon. (*Ihya-ul-oolom Vol. 3, P. 45*)

- ❖ Tayl dalnay say بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ qabal parh ker ultay hath ki hathayli may thora sa tayl daliye, phir pehlay seedhi ankh kay abro per tayl lagaiye phir ulti kay, uskay baad seedhi ankh ki palak per, phir ulti per, ab sar may tayl daliye. Aur darhi ko tayl lagaen to nichlay hont aur thori kay dermiani baaloon say aghaz kejiye.
- ❖ Sarson ka tayl dalnay wala topi ya imama utarta hay to baz aoqat badbu ka bhapka niklta hay lihaza jis say ban parhay wo sar may umda khoshbodaar tayl daalay, khoshbodar tayl bananay ka aik asaan teeqah yeh bhi hay khopray kay tayl ki sheshi may apnay pasandida itr kay chund katray daal ker hal kar lejiye, khoshbodar tayl tayar

hay. Sar aur darhi kay baalon ko waqтан fawaqтан sabun say dhotay rahi'ye.

- ❖ 'Aurato ko lazim hay kay kanghi karnay may ya sar dhonay may jo baal niklen unhen kahen chupa den kay in per ajnabi (ya'ni aysa shaks jis say hamaysha kay liye nikah haram na ho) ki nazar na parhay. (*Bahar-e-Shari'at Vol. 16, P 449*)
- ❖ Khatam-ul-Mursaleen, Rehmat-ul-lil 'Alameen ﷺ nay rozana ghanghi kernay sey mana farmaya. (*Tirmizi Vol. 3, P. 293 Hadees 1762*) Yeh "nahi" (ya'ni mumana'at) makrooh-e-tanzeehi hay aur maqsad yeh hay kay mard ko banau singhaar main mashgool na rehna chahiye. (*Bahar-e-Shari'at Vol. 16, P. 235*) Imam Manawi عليه السلام farmatey hayn Jis shaks ko baalon ki kasrat ki waja say zarorat ho woh mutlaqan rozanah ghanghi kar sakta hay. (*Faiz ul qadeer Vol. 6, P. 404*)
- ❖ Bargha-e-Razawiyat may honey wale suwal-o-jawab mulahazah hon.

**Sawal:** Kangha Darhi may kis kis waqt kiya jaye?

**Jawaab:** Kanghay kay liye shari'at may koi Khas waqt muqarrar nahyn hay i'tidaal (ya'ni miyanaravi) ka hukm hay, Na tu yeh ho kay aadmi jinnati shakal bana rahe Na yeh ho kay har waqt

maang choti may giriftar rahay. (*Fatawah-e-Razawiyyiah Vol. 29, P. 92-94*)

- ❖ Khanghi kertey waqt seedhi taraf sey say ibtidaa kejiye chunachay Um-ul-Momineen Hazrat-e-Sayyidatuna Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hayn: Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ har kaam may daen (ya'ni seedhi) janib say shuru' kerna pasand farmatey yahan tak kay jota pehney, kanghi karnay aur taharat karnay may bhi. (*Bukhari Vol.1, P. 81, Hadees 168*) Sharih Bukhari Hazrat 'Allama Badar-ud-Deen 'Aini Hanafi عَلَيْهِ رَحْمَةُ اللهِ الْقَرِي is Hadees-e-Paak kay taht likhtay hayn: Yeh teen cheezen bataur misaal irshad farmai gai hayn, werna har kaam jo izzat aur buzurgi rakhta hay usay seedhi taraf say shuru' kerna mustahab hay jasy masjid mayn dakhil hona, libaas pehna, miswaak kerna, surma lagana, nakhun taraashna, monchhen kaatna, baghlon kay baal utaarna, Wazu ,gusul karna aur baytul khala say bahar ana waghayrah aur jis kaam may yeh (ya'ni buzurgi wali) baat nahen jasy masjid say bahar anay, Bayt-ul-khalah may dakhil honay, naak saaf kernay, neez shalwaar aur kapray utartay waqt baen (ya'ni ulti taraf) say ibtida kerna mustahab hay. (*Umda tul Qari Vol. 2, P. 476*)
- ❖ Namaz-e-Jumma kay liye tayl aur khushbu lagana mustahab hay. (*Bahar-e-Shari'at Vol. 1, P. 774*)

- ❖ Rozay ki halat may darhi munch may tayl lagana makrooh nahen magar is liye tayl lagaya kay darhi barh jaye, halan kay aik musht (ya'ni aik muthi) darhi hay tu baghayr rozay kay bhi makrooh hay aur rozay may badarjah aula. (*Ezan P. 997*)
- ❖ Maiyyit ki darhi ya sar kay baal mayn kanghi karna, na-jaiz-o-gunah hay.

*Tayl ki boondhen tapakti nahen baaloon say Raza*

*Subha-e-Aariz per lutatay hayn sitaray gaisu*

*(Hadiq-e-Bakshih Sharif)*

Hazraun sunnaten seekhnay kay liye Maktabat ul Madina ki matboo'a 2 kutub (1) 312 safhaat per mushtamil kitaab "Bahar-e-Sharee'at" hissa 16 aur (2) 120 safhaat ki kitab Sunnaten aur adaab hadyatan haasil kejiye aur perhye Sunnaton ki tarbiyat ka aik behtareen zaree'ah Dawat-e-Islami kay madani Qafilon may Ashaqaan-e-Rasool kay sath Sunnaton bhara Safar bhi hay.

*Lootnay rehmatein qafilay may chalo*

*Seekhnay sunnaten qafilay may chalo*

*Hongi hal mushkilen qafilay may chalo*

*Khatam ho shamten qafilay may chalo*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَيَّ الْحَبِيبِ

العلة في هذه الغلظت والعلما واشتار من هذه الترتيبات القابلة قاتوا بالله من العليق الربيع بنو الله الرحمن الرحيم

## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaliye ❖Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'sh'iqan-e-Rasool kay sath har mah 3-din safar aur ❖Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (ﷺ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n**" mayn safar karna hay." (ﷺ)



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